

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LA MATINA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133063
3	SCHOOL CODE (IF APPLICABLE)	70888
4	COMPLETE ADDRESS WITH PIN CODE	SUAGARAH, LAKHIMPUR KHIRI, U.P, LAKHIMPUR KHERI , UTTAR PRADESH - 262701
5	PRINCIPAL NAME	MRS JASPREET KAUR
6	PRINCIPAL QUALIFICATION	M.Sc. M.Ed.
7	SCHOOL EMAIL ID	lamatinaschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9696171636

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.lamatinaschool.edu.in/Disclosure/AffiliationLetter.pdf">http://www.lamatinaschool.edu.in/Disclosure/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.lamatinaschool.edu.in/Disclosure/Society%20Papers.pdf">http://www.lamatinaschool.edu.in/Disclosure/Society%20Papers.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.lamatinaschool.edu.in/Disclosure/NOC%20State%20Govt.pdf">http://www.lamatinaschool.edu.in/Disclosure/NOC%20State%20Govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.lamatinaschool.edu.in/Disclosure/Recognition%20Letter.pdf">http://www.lamatinaschool.edu.in/Disclosure/Recognition%20Letter.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.lamatinaschool.edu.in/Disclosure/Building%20Safty%20C.pdf">http://www.lamatinaschool.edu.in/Disclosure/Building%20Safty%20C.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.lamatinaschool.edu.in/Disclosure/Fire_2022.pdf">http://www.lamatinaschool.edu.in/Disclosure/Fire_2022.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.lamatinaschool.edu.in/Disclosure/DEO.pdf">http://www.lamatinaschool.edu.in/Disclosure/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.lamatinaschool.edu.in/Disclosure/Water_2022.pdf">http://www.lamatinaschool.edu.in/Disclosure/Water_2022.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.lamatinaschool.edu.in/Disclosure/FEE%20STRUCTURE%20OF%20THE%20SCHOOL1.pdf">http://www.lamatinaschool.edu.in/Disclosure/FEE%20STRUCTURE%20OF%20THE%20SCHOOL1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.lamatinaschool.edu.in/Disclosure/Annual%20Academic%20Calender%202022-23.pdf">http://www.lamatinaschool.edu.in/Disclosure/Annual%20Academic%20Calender%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.lamatinaschool.edu.in/Disclosure/SMC%202022-23.pdf">http://www.lamatinaschool.edu.in/Disclosure/SMC%202022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.lamatinaschool.edu.in/Disclosure/PTA.pdf">http://www.lamatinaschool.edu.in/Disclosure/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.lamatinaschool.edu.in/Disclosure/10th%20Result.pdf">http://www.lamatinaschool.edu.in/Disclosure/10th%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS JASPREET KAUR
2	TOTAL NO. OF TEACHERS	48
	PGT	14
	TGT	12
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Rupal Chawla
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Zonaira Minhaji, M.A. (Psycho), B.Ed.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	15	15	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	43	99	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12666
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rTsErxpal7I">https://www.youtube.com/watch?v=rTsErxpal7I</a>